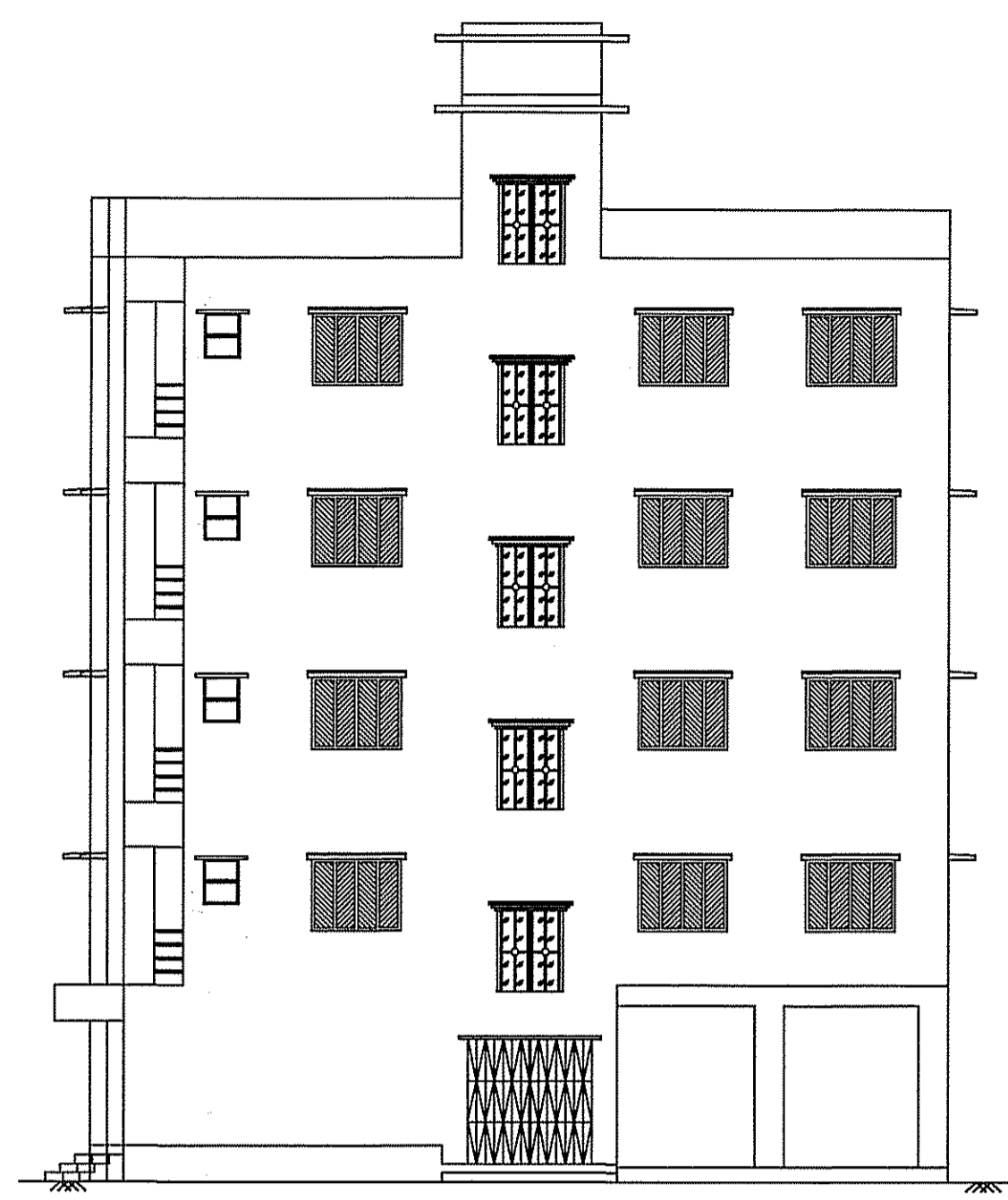
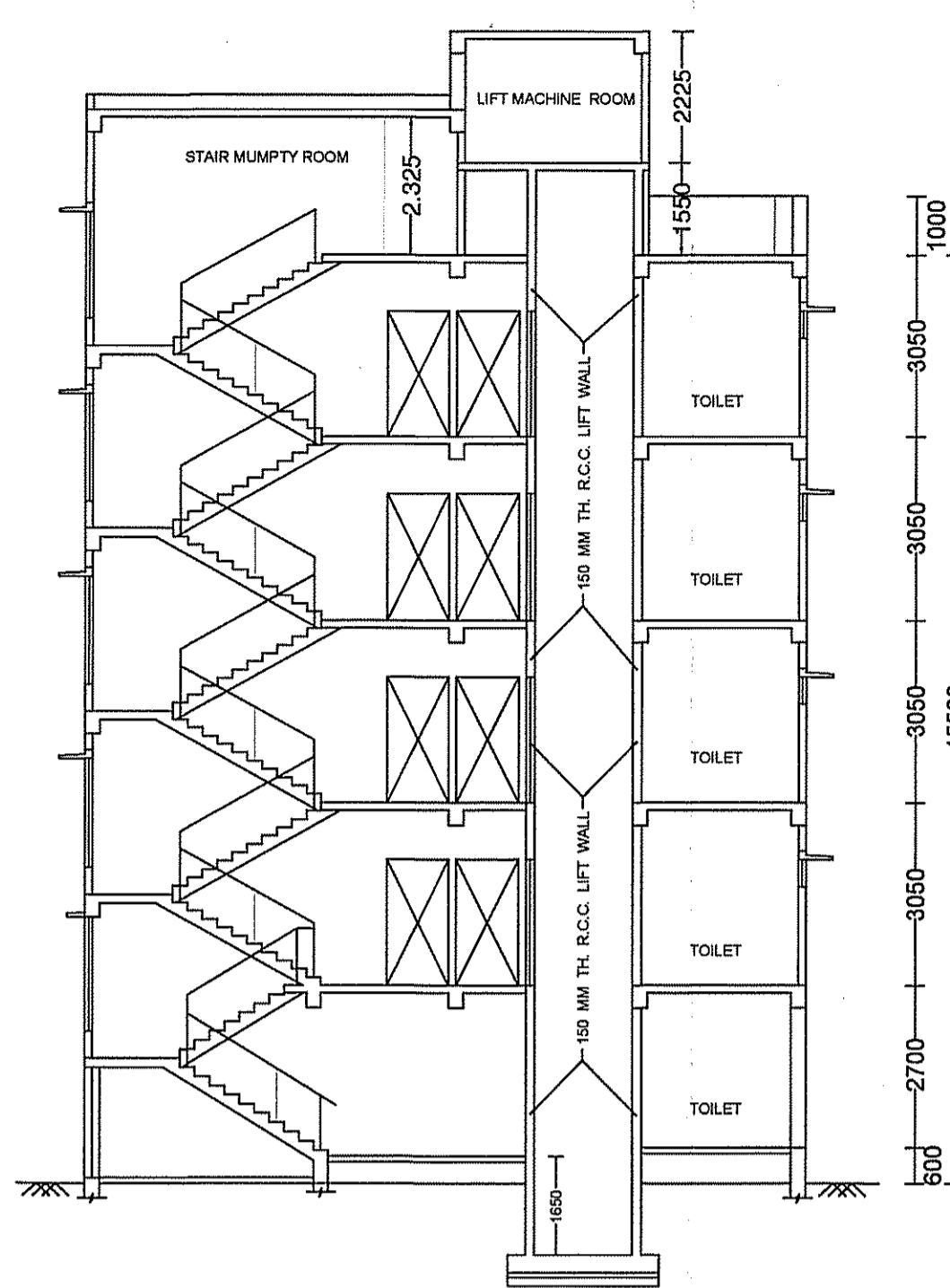


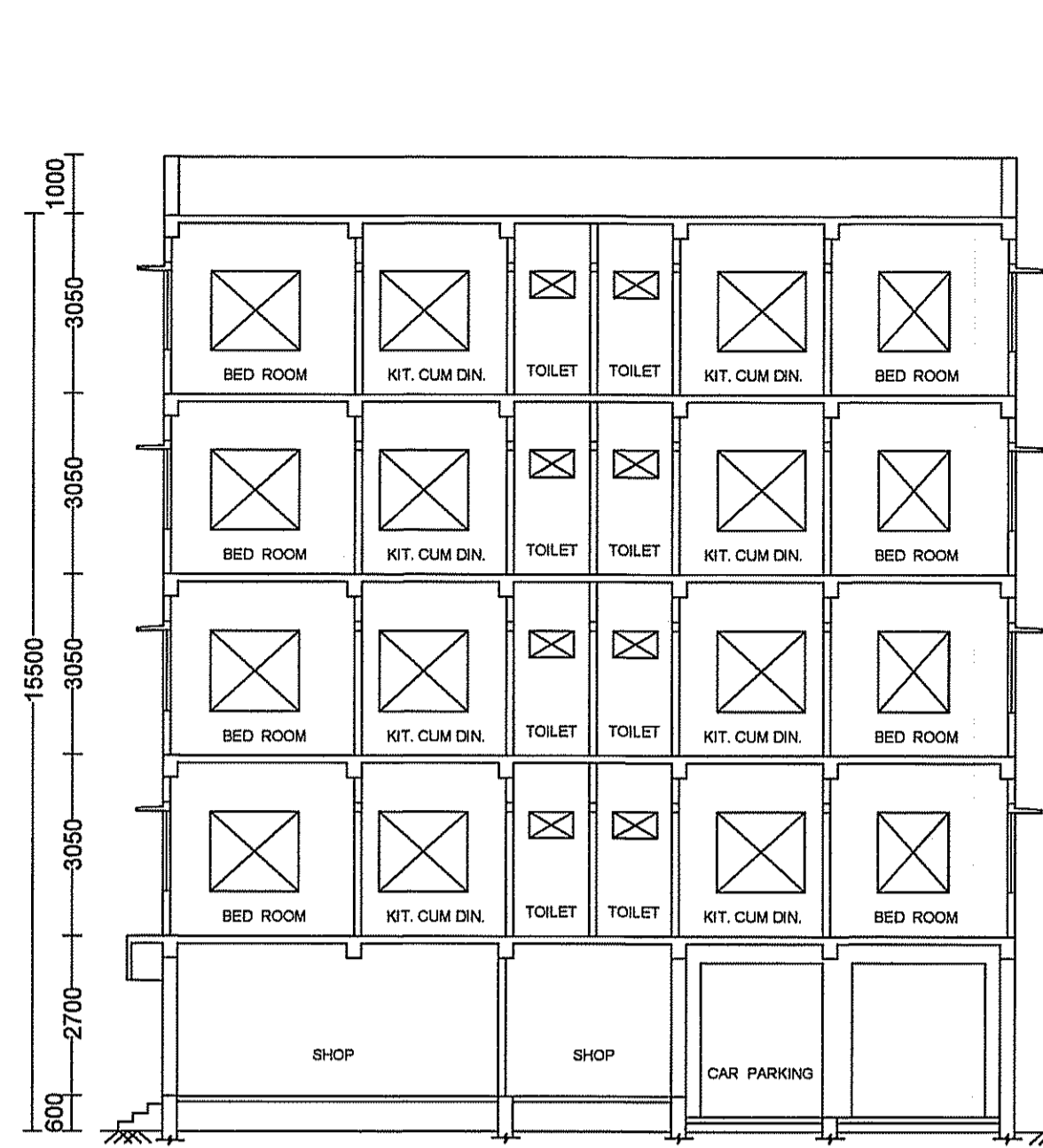
FRONT ELEVATION
SCALE - 1:100



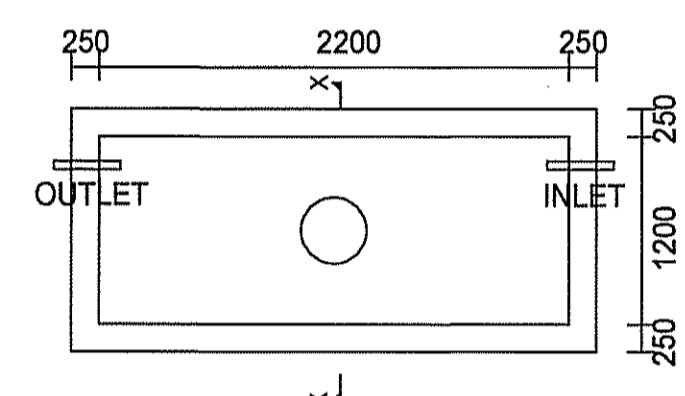
WEST SIDE ELEVATION
SCALE - 1:100



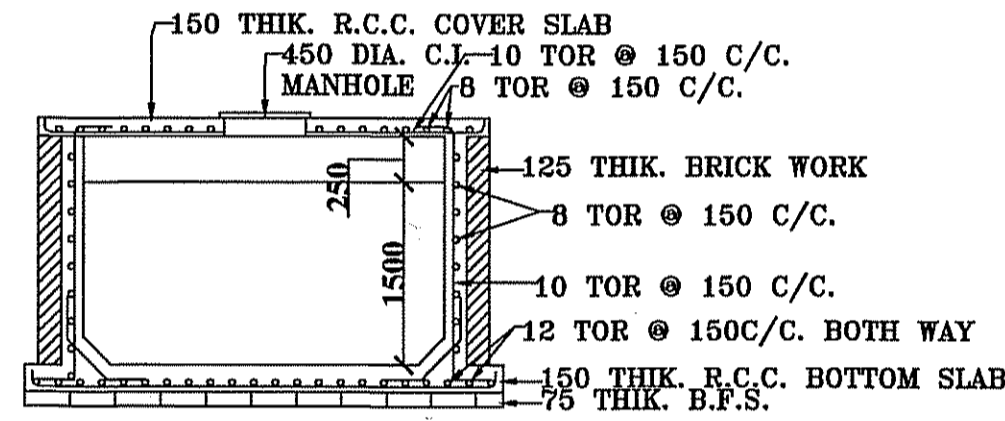
SECTION ON X-X' AXIS
SCALE - 1:100



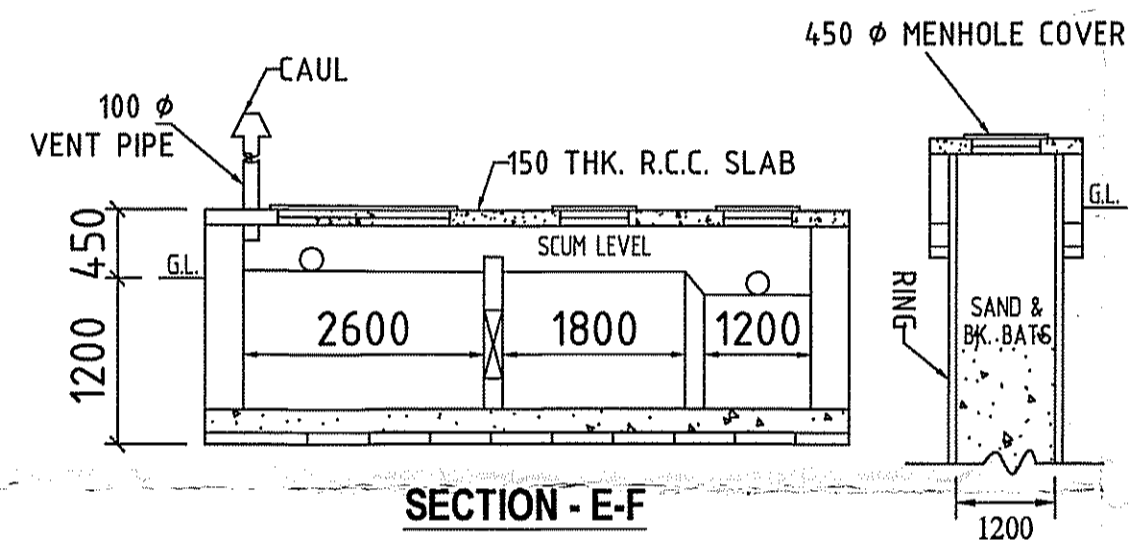
SECTION ON Y-Y' AXIS
SCALE - 1:100



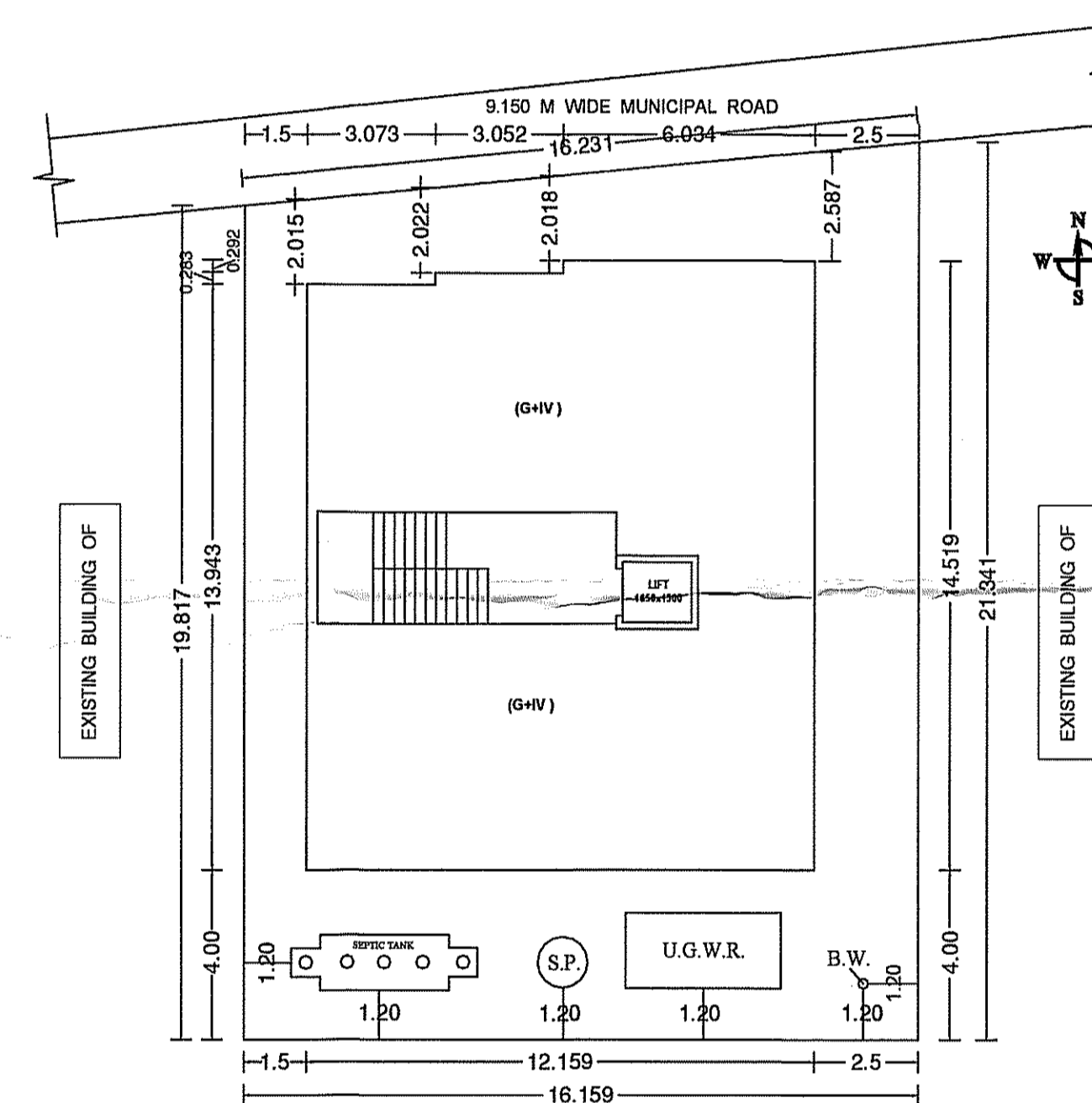
DETAILS OF S.U.G.R. CAPACITY
SCALE - 1:50



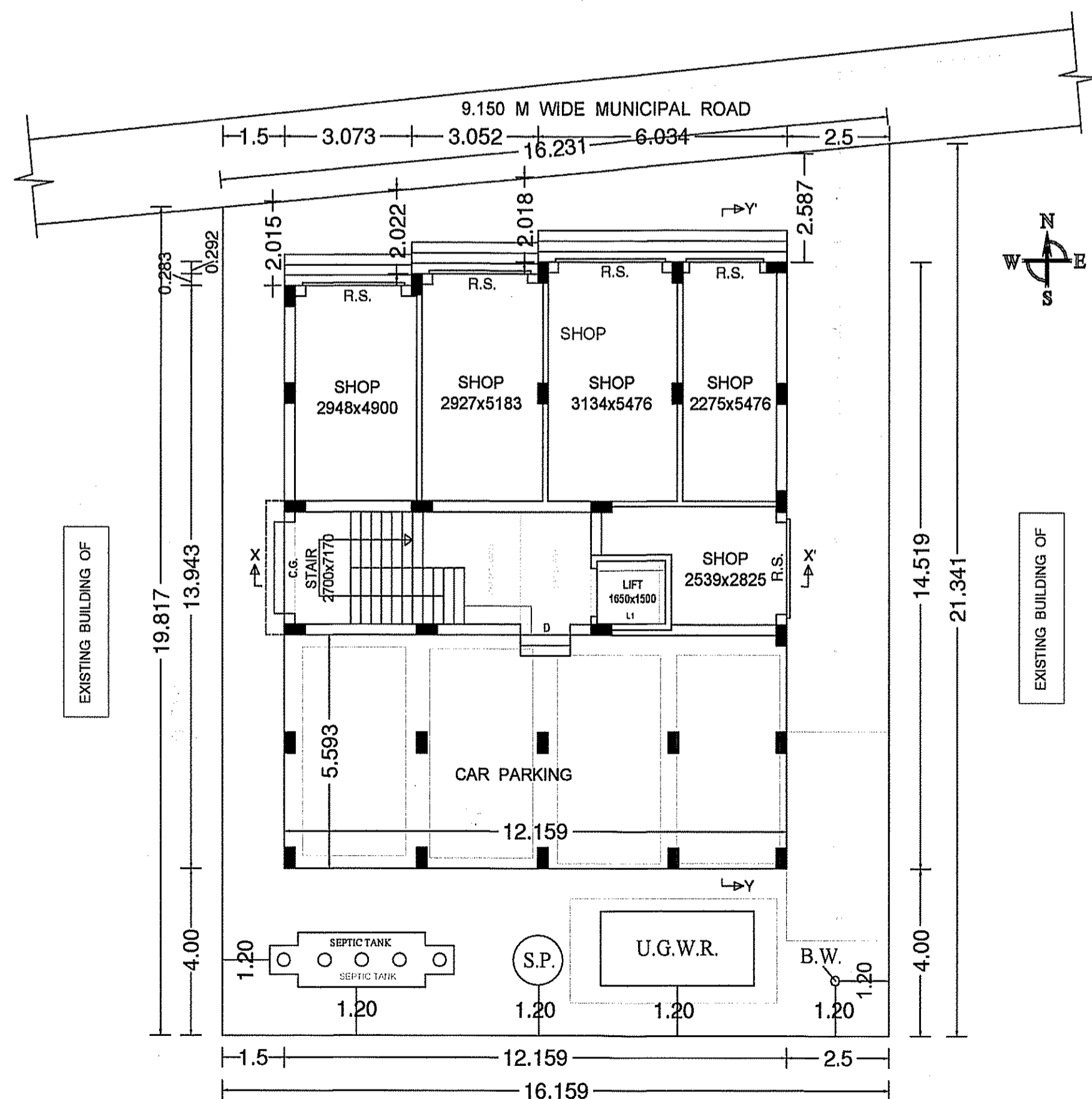
SEC. ON X-X' ELE.



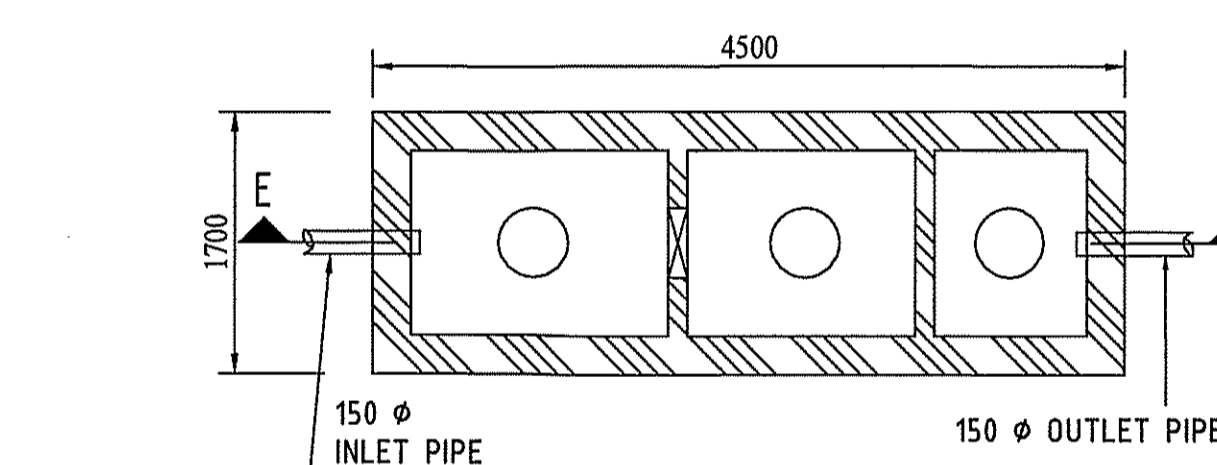
SECTION - E-F



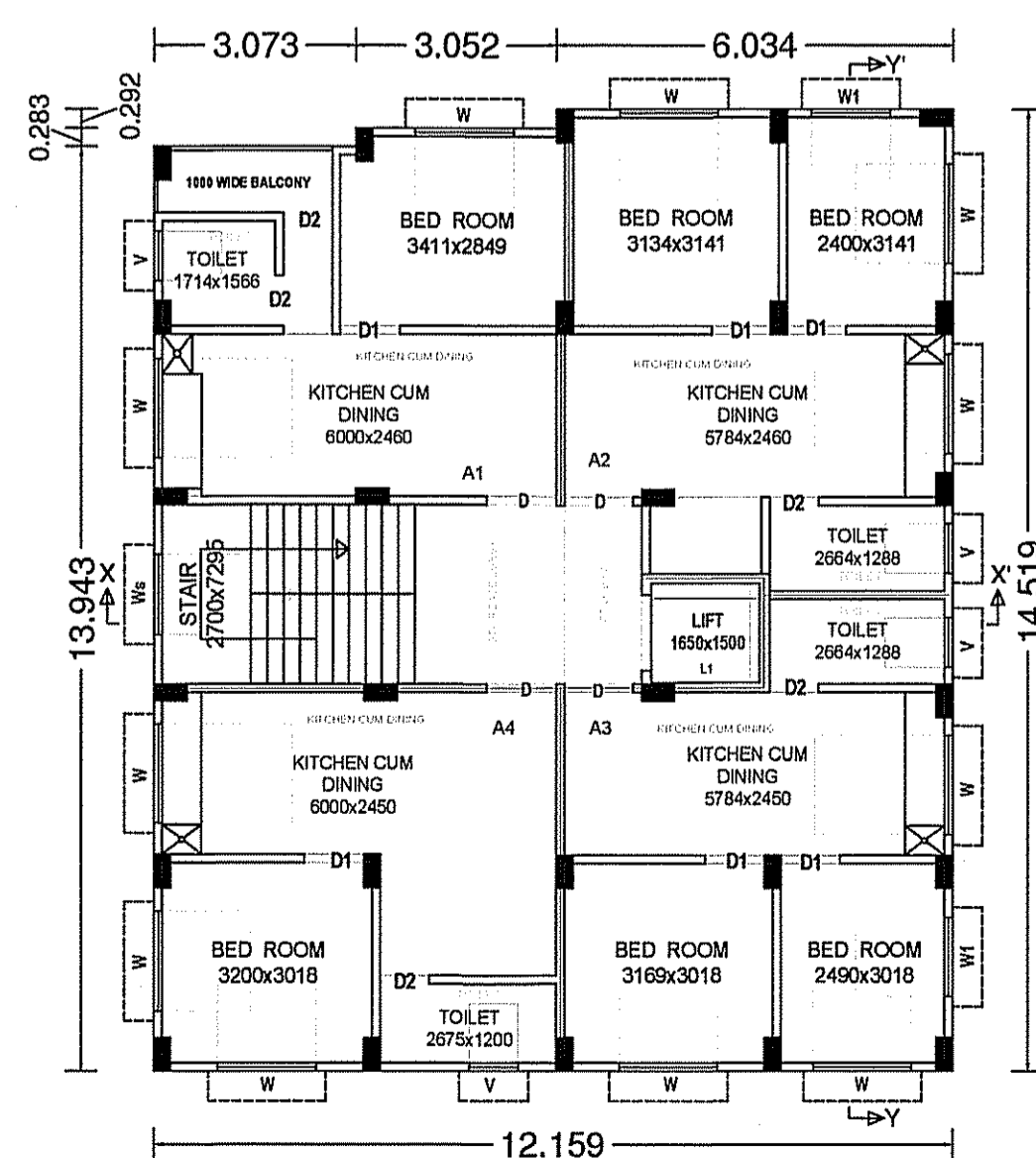
SITE PLAN
SCALE - 1:650



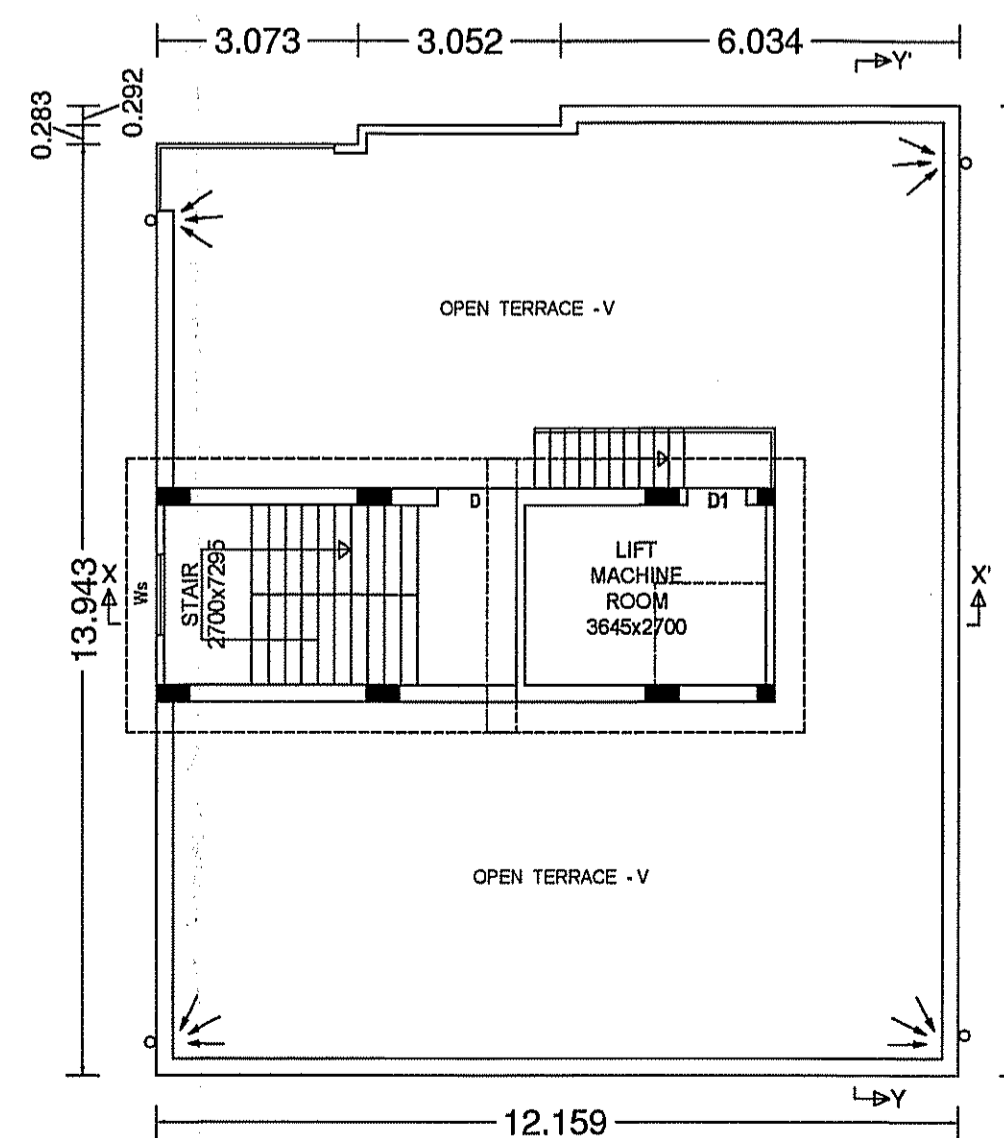
FLOOR-GROUND
GROUND FLOOR PLAN
SCALE - 1:100



PLAN OF SEPTIC TANK & SOAK PIT
SCALE - 1:50



FLOOR01, FLOOR02, FLOOR03, FLOOR04-TYPICAL
1 ST TO 4 TH FLOOR PLAN
SCALE - 1:100



TERRACE ROOF PLAN
SCALE - 1:100

SCHEDULE OF DOOR AND WINDOW

MARK	SIZE OF OPENING	FRAME SIZE	DESCRIPTION
D	1050x2100	100x75	Wooden
D1	900x2100	100x75	Wooden
D2	750x2100	100x75	Wooden
W	1500x1350	100x75	Wooden
W1	1200x1350	100x75	Wooden
Ws	1200x1500	-	Steel Glazed
V	600x600	-	Steel Glazed
C.G.	2200x1920	-	M.S Steel
R.S.	4250x2300	-	M.S Steel

PLAN FOR PROPOSED CONSTRUCTION OF G+V STORED APARTMENTAL BUILDING OF SMT. MANTU GARAI, W/O - SRI ASHIS KUMAR GARAI ; AT MOUZA - JANGAL KHAS ; J.L. NO. - 395 ; L.R. KH. NO. - 13680 ; L.R. PLOT NO. - 454 ; HOLDING NO. - 570/393 ; WARD NO. - 12 ; P.O. + P.S. + DIST. - JHARGRAM, UNDER JHARGRAM MUNICIPALITY.

1. AREA OF LAND AS PER RECORD : 7.90 DECIMAL 319.69 sqm
2. AREA OF LAND AS PER SITE MEASUREMENT 332.54 sqm
3. GROUND COVERAGE (%) : 50.686 %
4. PROPOSED COVERED AREA IN GROUND FLOOR IN CAR PARKING : 68.00 Sqm
5. PROPOSED COVERED AREA IN GROUND FLOOR IN COMMERCIAL : 83.81 Sqm
6. PROPOSED STAIR, LIFT & LOBBY AREA IN GROUND FLOOR : 22.06 sqm
7. TOTAL STAIR, LIFT & LOBBY AREA IN ALL FLOOR (5 x 22.06) : 110.30 sqm
8. PROPOSED COVERED AREA IN GROUND FLOOR (68.00+83.81+22.06) : 173.870 sqm
9. PROPOSED COVERED AREA IN 1 ST FLOOR (Appartmental) : 173.870 sqm
10. PROPOSED COVERED AREA IN 2 ND FLOOR (Appartmental) : 173.870 sqm
11. PROPOSED COVERED AREA IN 3 RD FLOOR (Appartmental) : 173.870 sqm
12. PROPOSED COVERED AREA IN 4 TH FLOOR (Appartmental) : 173.870 sqm
13. TOTAL COVERED COVERED AREA : 869.350 sqm
14. TOTAL COVERED AREA EXCLUDING STAIR, LIFT, LOBBY & CAR PARKING : 691.05 sqm
15. PERMISSIBLE F.A.R. : 2.25
16. F.A.R CONSUMED : 2.161
17. HEIGHT OF BUILDING FROM NEAREST ROAD LEVEL : 15.500 M
18. SIZE OF SEPTIC TANK : 6.00 m x 2.00 m
19. SIZE OF SOAK PIT : 1 NO. 1200 mm DIA AND 3.6 m DEEP
20. SIZE OF BORE WELL : 1 NO. 150 mm DIA AND 80 m DEEP

Signature of Owner

I CERTIFY THAT THE STRUCTURAL DRAWING AND DESIGN OF BOTH THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE CONSIDERING THE SOIL TEST REPORT. AS PER THE RULES AND REGULATIONS MADE UNDER THE ACT ALSO CONSIDERING ALL POSSIBLE LOADS, WIND, SEISMIC LOAD AND MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER BIS AND NEC OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS AND THESE PROVISIONS SHALL ADHERE TO DURING THE CONSTRUCTION.

Signature of Licensed Structural Engineer
(NAME, ADDRESS & EMPANELMENT NO./REGISTRATION NO.)

Signature of Geo-technical Engineer
(NAME, ADDRESS & EMPANELMENT NO./REGISTRATION NO.)

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. - 454 (L.R.) MOUZA - JANGAL KHAS, J.L. NO. - 395, WARD NO. - 12, UNDER THE JURISDICTION OF JHARGRAM MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISION UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE & EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT / ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Saibal Kumar Dandapat
LBS Class-1
Licence No.-8470/JM/2023-2024
Jhargram Municipality
Signature of Licensed Building Surveyor (LBS - I)
Name - Saibal Kumar Dandapat
Address - Raghunathpur, Jhargram

Drawn By - Biplab Ghosh.
Checked By - Saibal Kumar Dandapat
Date - 22 th May, 2023.
Scale - 1:650, 1:100, 1:50, 1:25
Sheet - 1

SAIBAL KUMAR DANDAPAT
Consultant, Engineer, Planner & Surveyor
42A/10, RAGHUNATHPUR, PO & PS : JHARGRAM,
DIST. - JHARGRAM.

9433410324 / 9749295267